

## A Welcome from the Basin District

### *Educating Today's Children for Tomorrow's World*

#### *Dear Basin Stakeholders:*

For the district, as well as many in the community, the 2008-2009 school year was a very difficult time. Both the state of the economy and the passing of loved ones have challenged us in ways none of us could have predicted. And yet, in the midst of all this uncertainty and grief I've observed a certain sense of resiliency that I find inspiring. I have always marveled at how so many independent minded people can come together to support those in need – oftentimes someone they don't even know. This year was no different. Perhaps this is true in all small towns, but I really feel like Idaho City and the surrounding communities have an extra dose of compassion that makes this place special. Maybe it's the shared hardships – sometimes brutal weather in the winter followed by the constant threat of wildfires in the summer – that bond us in unique ways. Whatever the reason, that connectedness was on full display this past year and I am honored to be a part of this community – warts and all.

With that spirit in mind the district looks forward to the upcoming school year. We have made great strides over the last few years, but still have a ways to go, and always will. Ours is a goal that cannot be reached because we can always improve our educational programs, upgrade our facilities and raise our level of professionalism. Fortunately, we currently have the people in place to make significant progress in the upcoming months and look forward to your support as we work to provide the best education possible for our students.

If you have any comments or concerns regarding the district, please feel free to call me at 392-4183.

Sincerely,

*John McFarlane*

John McFarlane  
Superintendent

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## District Contacts and Phone Numbers

**Superintendent**  
**HS/MS Principal**  
John McFarlane

**Elementary School**  
**Principal**  
Jamie Pilkerton

**Office hours**  
Monday thru Friday  
8:00 a.m. - 4:00 p.m.

**District**  
392-4183  
Fax: 392-9954

**District Web Site:**  
[idahocityschools](http://idahocityschools).

**Transportation Department**  
392-6747

**Elementary School**  
392-6631 ext. 2  
Fax: 392-4198

**High / Middle School**  
392-4183 ext.1  
Fax: 392-9954

**Special Ed. Director**  
Beth Woodruff

**Activities Director**  
Sean Porter

**Transportation Supervisor**  
Maggie Graham

**Maintenance Supervisor**  
Jim Anderson

**Food Service Supervisor**  
Cyndi Watson

### **School Board Trustees and Contact Information**

Chairman—Ken Gordon, Zone V  
336-1607 [Id.gordons@earthlink.net](mailto:Id.gordons@earthlink.net)  
Vice Chairman—Brent Adamson, Zone II  
392-6604 [bpadamson@juno.com](mailto:bpadamson@juno.com)  
Trustee—Rose Washam, Zone I  
392-4206 [rawasham@msn.com](mailto:rawasham@msn.com)  
Trustee—Theresa Pledge, Zone IV  
344-2922 [tpledge@earthlink.net](mailto:tpledge@earthlink.net)  
Trustee—Lisa St. Claire, Zone III  
343-0829 [timlisacory@hughes.net](mailto:timlisacory@hughes.net)

## 2009-2010 School Calendar

<b>School Days</b>	<b>Activity</b>
8/19	New Staff
8/20-8/21	Aug.20-21 All Staff Returns, Teacher Inservice
8/24-8/28	Aug. 24 Inservice , Aug. 25 Day of School
8/31-9/4	
9/8-9/11	Sept. 7, Labor Day, No School
9/14-9/18	
9/21-9/25	
9/28-10/2	Oct. 1-2 State Inservice Days
10/5-10/9	
10/12-10/16	Oct. 16 End of Qtr. MS/HS
10/19-10/23	
10/26-10/30	
	Nov. 2 Teacher Exchange Day, No School
11/2-11/6	Nov. 6 End 1st Trimester-Elem
11/9-11/13	Nov. 12 - 13 Teacher Inservice & Parent/Teacher Conferences, No School
11/16- 11/20	
11/23-11/27	Nov. 25-27 Thanksgiving Break
11/30-12/4	
12/7-12/11	
12/14-12/18	
12/21-12/25	Dec. 22 End of Sem. Dec. 23 No School, Winter Break Begins
12/28-1/1	Winter Break
1/4 – 1/8	Jan. 4-5 Winter Break, Jan. 6, First Day of Second Semestser
1/11-1/15	
1/18-1/22	Jan. 18, MLK Day , No School
1/25-1/29	Jan. 29 Teacher Inservice, No School
2/1-2/5	
2/8-2/12	Feb. 12 Teacher Inservice, No School End of Elem Trim.
2/15-2/19	Feb. 15, President's Day, No School
2/22-2/26	
3/1-3/5	
	Mar. 11, End of Qtr. HS/MS, Mar. 12 Teacher Inservice, No School
3/8-3/12	
3/15-3/19	
3/22-3/26	Mar. 26 Teacher Exchange Day, No School

3/29-4/2	Spring Break
4/5-4/9	
4/12-4/16	Apr. 16, Teacher Inservice, No School
4/19-4/23	
4/26-4/30	April 30, Teacher Inservice
5/3-5/7	
5/10-5/14	May 14, Teacher Exchange Day, No School
5/17-5/21	
5/24-5/28	May 26, Graduation, May 28, Last Day of School, Early release, 1:00
5/31-6/3	May 31, Memorial Day, June 1-3, Teacher Inservice

## **Basin School District 2009-2010** **Continuous Improvement Goals**

Although we always look for continuous improvement in all facets of our educational program, the district has identified several areas that will get an increased emphasis in the coming school year.

### Student Achievement

1. Improve Math Proficiency
2. Implement new middle school credit requirements
3. Improve student performance by increasing the number of assignments thoroughly completed on time
4. Increase the percentage of students receiving all C's or better

### Professional Development

1. Provide teachers with professional development in Best Practice instructional strategies
2. Modify mentoring program to improve effectiveness
3. Provide teachers with training in infusing all curricular offerings with higher order thinking skills

### School Context and Organization

1. Improve cross-curricular collaboration
2. Implement programming that develops strong character and encourages healthy life choices
3. Improve efficiency in all programs throughout the district
4. Provide opportunities that will foster school and community pride

### Curriculum and Instruction

1. Provide students with Math intervention and tutoring classes

2. Challenge all students with more tasks that require critical thinking
3. Improve the alignment of K-12 Math curriculum and the implementation of Best Practice instructional strategies

#### Family and Community Involvement

1. Communicate more effectively with parents through a variety of forums (email, parent-teacher conferences, newsletters, Idaho World, Lumen, telephone)
2. Increase the number of opportunities for our students to be involved in community-wide service projects
3. Increase the percentage of parents utilizing the Lumen Parent Portal to track student progress
4. Increase the participation of parents in family-based activities (ex. Elementary family nights, athletic contests, parent teacher-conferences)

## Registration Information and Supply Lists

### **Registration Information**

#### **Registration: Pre-K – 6th**

Returning elementary students do not have to register; insurance forms, new emergency cards and any other pertinent papers will be sent home with returning students after the school year begins.

Elementary students who are new to the district can register between 8:00 am and 2:00 pm at the elementary office beginning Monday, August . Please bring immunization records and certified birth certificates when you come in.

#### **Registration: Middle and High School**

##### **Returning Students:**

Thursday August :           9:00 am – 12:30 pm  
  1:30 pm – 7:30 pm

**New Students** can register any time beginning Friday August . Registration hours on Friday August thru the beginning of school will be from 9:00 am – 3: 00 pm. weekdays.

*New Students:* Please bring Birth Certificate and Immunization records as well as Transcripts if you have them.

### Immunizations

The legislature passed a bill (I.C. 39-4801) requiring the immunization of all school children. The following chart is one recommended schedule for accomplishing the desired immunizations. The school requires documentation of your child's immunization record at the time of registration.

#### **Current rules and regulations regarding immunizations:**

The parent or guardian of any child who is attending any public, private, or parochial school in Idaho must comply with the provisions contained in the Chapter noted below:

## Evidence of Immunization Status

Within the deadlines in Manual Section 2-15101, a parent, custodian or legal guardian of each child must present one of the following to school authorities:

1. Proof of Immunization - an immunization certification statement signed by a physician or a physician's representative stating the type, number and dates of immunizations received.
2. Exemptions to Immunization Requirement: Please call the school for more information.

If your child has not already received measles, mumps and rubella immunizations, they are needed. All children born after November 21, 1991 must have their HEP B immunizations completed to enroll in school.

### RECOMMENDED IMMUNIZATION SCHEDULE

<b>Vaccine</b>	<b>Age Due</b>
Hepatitis B	Birth 4 months 6 months
Diphtheria-Tetanus-Pertussis (DTaP)	2 months 4 months 6 months 15 months 4-6 years
Haemophilus influenza , Type B (Hib)	2 months 4 months 6 months 12 months
Polio	2 months 4 months 15 months 4-6 years

Pneumococcal	2months 4months 6months 15 months
Measles, Mumps, Rubella (MMR)	12months 4-6 years
Chickenpox (not required)	12 months
Hepatitis A (not required)	24 months

**First Day of School**

School begins for all students on Tuesday, August 25, 2009. The first day of school will be a regular day. Students should come prepared with all of their supplies. It is a good idea for elementary parents to mark all students' clothing with their name for easy return of lost items. Secondary students should report to P.E. with appropriate clothing and non-marking gym shoes.

**Bus Schedules**

Preliminary bus schedules can be found on the district website at [idahocityschools](http://idahocityschools). Please check the website again after the first week of school as it may be modified based on ridership.

## Supply Lists

### **Elementary Supply List**

#### Preschool

Backpack – marked with child’s name

Water bottle – marked with child’s name

*All supplies will be shared with all the children (do not mark)*

1 box of tissue

8 pack of washable markers

3 pack of Elmer’s glue sticks

1 bottle of liquid hand soap

1 jar of applesauce

1 box of snack crackers—Last name of Student:

A-H--graham crackers

I-P—pretzels

R-Z—cheese crackers

Extra set of clothes-pants, underwear, shirt and socks in a Ziploc bag marked with child’s name.

#### Kindergarten

Backpack-marked with child’s name

*All supplies will be shared with all the children (do not mark)*

1 packages of 24 regular crayons

1 glue stick

1 box of tissue

1 bottle of hand sanitize

1 package of cap erasers

## First Grade

Backpack  
Medium size pencil box  
\*24 pencils  
\*2 large pink erasers  
\*1 package of cap erasers  
\*1 box of crayons, 16/24 count  
\*2 glue sticks  
\* 2 dry erase markers  
\*Colored pencils  
1 large box of tissue  
4 durable pocket folders for homework  
12" ruler with centimeters  
Scissors  
1 wide ruled notebook  
1 bottle of hand sanitizer  
1 large container of household surface wipes  
Last Name of Student –

A-M: re-closeable quart bags

N-Z: re-closeable gallon bags

Please put all supplies in a gallon size bag with your students' name on the bag.

\* items will need to be replenished. Please send them as he/she needs them. Please put your child's name on everything. No markers please.

## Second Grade

Backpack  
1 large box of tissue  
24 #2 pencils-plain  
Pencil box  
3 glue sticks  
Scissors  
4 pocket folders  
1 box of crayons (24 count)  
3 pink erasers or bag of cap erasers  
1 large container of household disinfectant wipes  
1 bottle of hand sanitizer or liquid hand soap  
1 box of quart size re-closeable bags  
OPTIONAL: colored pencils, washable markers

### Third Grade

Backpack

1 box of tissue

1 (½") 3 ring binder

24 #2 Pencils

Crayons

Bottle of white glue or glue sticks

Ruler 12" with centimeters

2 pocket folders

Pencil box

Scissors

1 bag of cap erasers

1 Large container household surface wipes

1 box quart Ziploc bags

1 Bottle of hand sanitizer (last name A-J)

1 Bottle of hand soap (last name K-Z)

Water bottle with name on it

OPTIONAL – Washable Markers, Colored Pencils

### Fourth Grade

Some supplies will be collected and distributed later in the year

Water Bottle

3 Spiral notebooks

1 Composition notebook

3 Pocket folders

36 #2 Pencils

Eraser

Ruler 12" with centimeters

Colored pencils

Sharp scissors

White glue or glue sticks

1 Large box of tissue (last name A-P)

1 Bottle of hand sanitizer (last name Q-Z)

1 package of loose leaf notebook paper (200 count)

1 package of graph paper

OPTIONAL – Calculator, clipboard

### Fifth Grade

Water Bottle with Name on it  
Loose leaf notebook paper (200 count)  
3 One subject spiral notebooks  
Colored pencils (24 pack or more)  
10 #2 Pencils  
Cap erasers  
Scissors  
Glue Sticks  
6 2-pocket folders  
Pencil box or supply container  
2 pens (blue or black ink)  
1 package of square sticky notes  
1 calculator (scientific is preferable)  
1 large box of tissue  
1 container of household surface wipes  
Recommended—Flash drive  
NO TRAPPER KEEPERS  
PLEASE

### Sixth Grade

10 #2 Pencils  
1 package of cap erasers  
Protractor  
12" Ruler  
Scissors  
Highlighters – one of each color- pink, yellow, blue, & green  
Colored pencils  
3 ring binder 2" wide  
College rule loose leaf notebook paper (200 count)  
6 tab dividers  
6 pocket folders  
Glue sticks  
Calculator  
1 Container of household surface wipes  
1 Large box of tissue  
Recommended—1 GB flash drive

### P.E.

A pair of Tennis Shoes (They do not have to be a new pair.)

## **MIDDLE/HIGH SCHOOL SUPPLIES**

Below are general lists of supplies needed for Middle and High School Students. A more comprehensive list will be given the first week of school by individual teachers.

### **MIDDLE SCHOOL and HIGH SCHOOL ( - )**

12" metric and standard ruler

12 assorted colored pencils

1 pair scissors

1 dz. #2 pencils

Black or blue ink pens only – *no Gel Pens!*

Calculator

#### **Middle School Only**

Protractor

One Set of markers

Spiral notebook

College ruled paper

Colored pencils

#### **High School Only**

Pocket folders

College ruled paper

Package of sheet protectors

Computer discs or flash drive

Pocket folders

#### **English 9 and 11**

3 x 5 cards

Ring or device to hold cards

Pocket folders or notebook dividers

# **School District General Information and Programs**

## **School Cancellation**

**Before school begins** – If school is canceled due to inclement weather, power outage, etc. we will contact the following media - please listen to:

**Radio:** KBOI 670 AM      KQFC 98 FM  
          KLCI 96.9 FM      KOOL 104 FM

**Television:** Channel 2      Channel 6      Channel 7

The district will be using an automated emergency notification system which will notify you by phone of school closures.

## **Lumen Parent Portal**

Parents are encouraged to access student information including attendance, grades and behavior by utilizing the Lumen Parent Portal which can be accessed at <://209.253.35.43/uplinkos/login>. You may also use the link on the district website. New families to the district will be issued a login identification number and password. If you are returning and have misplaced your login information, call Sean Porter at 392-4183, ext. 276.

## **Public Notifications and Assurance**

### **School Board Meetings**

This district holds a monthly school board meeting on the Tuesday of each month at 7:00 pm in the high school. The public is encouraged to attend.

### **Equal Opportunity**

It is the policy and priority of this district that there will be no discrimination or harassment on the basis of race, gender, marital status, religion, national origin, and/or disability regarding any education program, activity or employment.

## **Policies and Procedures**

The district has policies governing personnel. They are available for public review at the school during regular working hours.

## **District Programs**

### **School Breakfast and Lunch Programs**

A nutritious, well balance breakfast and hot lunch with milk are served in the high school cafeteria. Students who wish to bring their own lunch may purchase milk separately. The food service department will participate in a breakfast program whereby all students, preschool thru twelfth grade, can eat breakfast for FREE!!!

**Very Important !!** If your child is allergic to any foods, please have a doctor's report sent to the food service supervisor and the school office for our records.

Anyone interested in the Free & Reduced Lunch program can pick up an application in either the Elementary or High School offices or at registration.

Lunch Prices:

Pre – \$2.05

– \$2.20

Adults Breakfast \$1.90 Lunch \$3.25

Milk Per ½ pint .50 cents

The District policy for charging meals will be three (3) charges per student at any given time. This is strictly enforced. If there is a financial emergency, please contact Cyndi Watson to make arrangements. Parents are welcome to join their child for lunch anytime. Please call that morning before 9:30 a.m. so the kitchen can plan for your attendance (208) 392-4183 Ext. 300.

## **Basin School District Child Find**

Child Find is a service of the Idaho State Department of Education and Basin School District 72. Child Find helps children between 3 and 21 years of age who may have individual needs resulting from disabilities or developmental delays. Child Find helps determine what kind of educational services would best meet his or her needs. These children may have difficulty walking, talking, hearing, learning, or may have behavioral problems.

Many of the youngsters that are referred to Child Find may be entitled to Special Education and related services. Early identification is critical for long term success. Children referred to Child Find will receive free testing to determine if he/she is eligible for services. Screenings will include: vision, hearing, speech, language development, gross motor skills (sitting, walking, etc.), fine motor development (picking up toys, holding a spoon), and cognitive development (thinking, problem solving, etc.).

If you think that your child may benefit from Special Education or other related services, contact us at 392-4183. Students who attend private school or who are home-schooled are also eligible for services at Basin School District. Call Idaho Care Line at 1-800-926-2588 if you have a child younger than 3 that may benefit from early intervention.

## **Highly Able Program**

Basin School District recognizes that students with identified gifts and talents may require differentiated instruction and opportunities. Administrators and staff will work together to ensure that the educational needs of highly able students are met in the regular classroom or through flexible scheduling options.

### ***Definition of Highly Able:***

A gifted and/or talented child, or highly able person, is one who displays superior ability in mastering skills and concepts in one or more talent areas and who needs/desires educational experiences not ordinarily offered in the regular school curriculum. If you believe that your child may be eligible for these services, talk with your child's teacher and administrator.

### **Elementary Options:**

- Ability Grouping with enrichment in math and reading (cross grade grouping)
- Enrichment within subject matter in the regular classroom
- Differentiated curriculum according to content, process, and product.
- Subject or grade acceleration (skipping)
- Dual enrollment (taking one or more middle/high school classes)

### **Secondary Options:**

- Flexible scheduling
- Enrichment within a class
- Mentorships
- Independent project/study
- Differentiated curriculum according to content, process, and project.
- Correspondence courses
- Acceleration (grade skipping) up to the grade
- Dual enrollment (middle school and high school classes, or high school and college classes)
- Cluster grouping (College Prep classes)
- Portfolio and ability waiving of lower classes in art, music, and computer
- Aggressive career counseling and referral to TRIO
- Testing out for higher placement
- Distance learning (regular and Advanced Placement)
- Micron Science and Math program for grade
- Study groups for PSAT, ACT, SAT

### **Idaho City Night School**

ICHS offers evening classes two nights a week for students to make up credits needed for graduation or work on their GED. The program is funded through a Competitive Grant for Greatest Need sponsored by State Tobacco Funds. IC Night School was initiated to help day school students who need to make up failed classes, but also serves students who dropped out of school and want to work toward finishing their high

school diploma and adults who want to earn a GED or an HSE (High School Equivalency) certificate. The night school calendar runs on a quarterly schedule; students can earn one (semester) credit each quarter. Thirty four credits were earned through the evening school program this year. Contact Berta Huffman for more information (392-4183 ext 272).

### **Driver's Education**

Driver's Education is offered twice a year as a one semester, general education class that exceeds the state required 30 hours of classroom instruction time. The driving portion of Driver's Ed. is offered after school at student/parent expense. Students must be 14 ½ by the state deadline per semester. Older students will be admitted first semester.

### **PTSA**

PTSA meets on the second Wednesday of the month at 3:30 in the high school conference room, beginning in September.

Contacts:

Sarita Loya, 392-4547

Jackie Floyd, 336-0574

Mary Allen, 392-6631

## **Levy Information**

Using levy funds, our maintenance staff made tremendous progress last year in making our district's facilities safer, more efficient and more user-friendly. We will continue to move forward with these initiatives this summer and fall with a whole host of projects including:

- Two new air-lock entries for the remaining exterior doors on the elementary to reduce long-term heating costs
- Installing a sink in the elementary sick room
- Continuing with the retaining walls below the portables to reduce the chance of injury during the winter months and create more usable space
- Final installation of the campus-wide emergency notification system
- Installing more perimeter fencing for security
- New carpeting in the high school to reduce trip hazards
- Installing more energy efficient lighting fixtures in the gym and bus barn
- Laying more sod to reduce playground injuries
- More concrete work to improve the safety and efficiency of on-campus travel

I encourage everyone to stop by when you can to see how the different projects are coming along. If you have suggestions or would like to volunteer to help, please contact John McFarlane at 392-4183 ext. 270.

## **Basin Elementary Information**

The teachers, parents and students at Basin Elementary all work together as a community of learners to provide the best education possible for all students. All preschool through sixth grade students are offered an exceptional education with enriching activities and educational support in a safe and nurturing learning environment. We are focused on student achievement and personal growth.

The staff works diligently to meet the diverse needs of its students by providing leveled times for reading and math. Each student participates in a supplemental reading block time where students can be challenged with instruction at their personal level. Students in grades four through six are also placed in leveled math groups. These leveled opportunities increase student achievement by allowing students to either review missed content and skills or be challenged with material that is beyond their grade level.

At Basin Elementary, students are expected to model behavior based on four guiding principles: responsibility, citizenship, respect and integrity. Throughout the year, students learn about these character traits and how they are applied in our school environment. Our school atmosphere encourages students and staff to be our very best in all ways.

Basin Elementary is fortunate to have a dedicated staff that works diligently to provide students with meaningful learning experiences that will help each student make academic and social growth, which will lead to a solid educational foundation.

## **Basin Elementary Programs**

### **Prime Time for Kids**

Prime Time for Kids is an after school program for students in first through sixth grades. Students choose to attend either a Tuesday or Wednesday session each week. There are a total of twenty-one sessions throughout the school year. Prime Time for Kids offers tutoring, mentoring, computer games, recreational and art activities. Best practice program, Positive Action, teaches students about drug prevention as

well as character education. A snack and drink are provided. For additional information and to sign up look for a flyer this fall.

## **Athletics**

Sixth grade students may have the opportunity to participate on the Idaho City Middle School athletic teams, if there are positions available. This may vary year to year and sport to sport. If your child is interested in playing on a middle school sports team, see pages 25-26 and contact the high school.

## **Elementary Band**

Fourth and fifth grade students may take elementary band classes throughout the school year. More information will be made available at registration.

## **After School Tutoring**

After school tutoring opportunities are offered to eligible students at various times throughout the school year. Tutoring sessions, which are grant funded, are made available when funding permits.

## **Jumpstart Preschool Program**

JumpStart Preschool is open to all four year olds in the district and to three years old with special needs. Special needs children are those who have developmental, cognitive, speech or language delays. JumpStart Preschool will start Tuesday, September 8, 2009, with a morning class. The morning class is in session Tuesdays, Wednesdays and Fridays from 8:10 to 11:50. The afternoon class begins on Wednesday, September and is in session Mondays, Wednesdays and Thursdays from 11:25 to 3:14. The children eat lunch with their teachers in the high school cafeteria each day they attend. You may purchase the school's hot lunches or provide a cold lunch for your child. If your child will be eating hot lunch, you may prepay for as many lunches as you wish. The morning class will be participating in the school district's free breakfast program.

The cost of preschool is \$125 per trimester or \$375 per year. Scholarships may be available based on income. Tuition can be reduced to \$100 per trimester by completing the "Parenting with Love and Logic" course offered by the district. This is a fifteen hour course that may be offered over a weekend or as a once a week, six week course. Parents of children with special needs do not pay tuition.

The preschool is located at 109 Placer Street. The entrance is the door on the high school parking lot side of the house. Parking is available in front of the door for drop-off and pick-up times. For more information, call Basin Elementary at 392-6631.

## Idaho City Middle/High School

We have an excellent staff who are honored to work with the youth in our community. Our goal is to educate the whole student to help each individual become a successful, contributing member of our global community. Our continuing focus on academic excellence, character and service is producing students who have the skills and confidence to take their education to the next level. In the fourteen short years the high school has been open we have had outstanding graduates who are pursuing careers in law, medicine and government service. Together they serve as an inspiration to those who will follow.

### ***Wildcat Pride!!***

Athletics are an integral part of our educational program here at ICHS/MS. For a 1A school (the smallest classification in Idaho) we offer a variety of programs including: Cross Country, Football, Volleyball, Basketball, Track and Cheerleading. Two thirds of our secondary students (grades 7-12) participate in at least one sport.

## **Idaho City High School Athletic Programs Information**

Sports physicals are required prior to the first day of practice for 7-12 graders and every other school year thereafter (example: 7th and 9th grade). Sports packets are in the high school office. Basin Community Health Center will be doing physicals on Saturday August 14 from 9:00am – 12:00pm for \$25 and will donate the proceeds to the athletic program at Basin School District. No appointment necessary. Students will need to pick up a physical form at the high school office.

Athletes will be required to pay a sports participation fee and purchase a Student Activity Card. Participation fees are used for uniforms, equipment and supplies while proceeds from activity cards are used for paying referees, umpires, time keepers, etc.

### **Fall Practice Schedule**

HS Football Practice Begins: August 14, 2009

MS Football Practice Begins: After School Begins

HS Cross Country Practice Begins: August 14, 2009

HS Volleyball Practice Begins: August 14, 2009 (9:30 AM)

MS Volleyball Practice Begins: After School Begins

## **Insurance and Requirements**

In order to participate in athletics in grades 7-12 all students must:

- Have a current Physical
- Have medical insurance (forms to purchase school insurance will be available at registration, if needed)
- Have paid student fees
- Be eligible according to district policy

All of these are required and must be turned in to the Coach or Athletic Director before participation in any practice or game.

## **2009-2010 Athletic Schedule**

### **• 2009 Football Schedule**

Sept 4	Greenleaf Friends Academy
Sept 11	Notus
Sept 18	@ Horseshoe Bend
Sept 25	Garden Valley
Oct 2	@ Cascade
Oct 9	@ Council
Oct 16	@ Rimrock
Oct 23	Wilder
Oct 30	Tri Valley

### **• 2009 Volleyball Schedule**

Aug 29	@ Wilder Tournament
Sept 10	Greenleaf Friends Academy
Sept 12	@Garden Valley Tournament
Sept 14	@ Rimrock
Sept 15	GemState Academy
Sept 17	@ Notus
Sept 21	Wilder

Sept 24	Liberty Charter
Sept 28	@Green leaf Friends Academy
Sept 29	Rimrock
Oct 5	@ Gem State Academy
Oct 6	Notus
Oct 8	@ Wilder
Oct 13	@ Liberty Charter

- **2009 Cross Country Schedule**

Sept 5	West Park, Nampa
Sept 10	Emmett
Sept 19	Eagle Island State Park
Sept 24	Horseshoe Bend
Oct 1	Rimrock
Oct 8	Homedale
Oct 14	West Park, Nampa
Oct 21	District, Horseshoe Bend
Oct 31	State, Farragut State Park (CDA)

- **2009-2010 Girls Basketball Schedule**

Nov 18	Horseshoe Bend
Nov 20	St Ambrose
Dec 3	Gem State Academy
Dec 4	@ Rimrock Nov.
Dec 8	@ Notus
Dec 11	Wilder (Q)
Dec 12	@Horseshoe Bend (Q)
Dec 18	Greenleaf Friends Academy (Q)
Dec 22	@ Liberty (Q)
Dec 29,30	@Wilder Tournament
Jan 7	@ Gem State Academy
Jan 12	Notus (Q)
Jan 15	@Wilder (Q)
Jan 22	@ Greenleaf Friends Academy (Q)
Jan 26	Liberty (Q)
Jan 29	Rimrock (Q)
Feb 4,6,9,11	1A District III Tournament
Feb 18,19,20	1A State Tournament

(Q)-Quad Nights (JV Girls 3:00pm, JV Boys 4:30, Varsity Girls 6:00, Varsity Boys 7:30)

- **2009-2010 Boys Basketball Schedule**

Dec 1	Horseshoe Bend
Dec 4	St. Ambrose
Dec 11	Wilder (Q)
Dec 12	@ Horseshoe Bend (Q)
Dec 16	Gem State
Dec 18	Greenleaf Friends Academy (Q)
Dec 22	@ Liberty (Q)
Dec 29 Jan 7	@ Gem State Academy (Q)
Jan 12	Notus (Q)
Jan 15	@ Wilder (Q)
Jan 20	@ Victory Charter
Jan 22	@Greenleaf Friends Academy (Q)
Jan 26	Liberty (Q)
Jan 29	Rimrock (Q)
Feb 2	Victory Charter
Feb 9	@ Notus
Feb 12	@ Rimrock
Feb 18,20,23,25	1A District III Tournament
March 4,5,6	1A State Tournament

(Q)-Quad Nights (JV Girls 3:00pm, JV Boys 4:30, Varsity Girls 6:00, Varsity Boys 7:30)

## **Middle and High School Programs and Clubs**

After School Tutoring Monday – Thursday

*Contact Person: Berta Huffman (Counselor) 392-4183*

P.E.A.P.O.D.

*Contact Person: Mary Ellen McMurtrie 392-4183*

Youth Alive

*Contact Person: Dowain Geesey 392-4173*

TRiO Pre-College Program

*Contact Person: Petya Stoyanova-Johnson at 426-3572*

TRiO is a nationwide educational program for secondary students offered locally through Boise State University. The program targets low

income students and students who would be the first in their family to graduate from college. Among the services/support TRiO provides are the following:

1. Information regarding college and career opportunities
2. Financial support for pre-college tests (SAT, ACT)
3. Information and assistance filling out financial aid forms
4. Assistance with college admission applications
5. Free of cost trips to regional universities and colleges

# **Community Resource Information**

## **Community Contacts and Phone**

### **All Emergencies**

**911**

#### **Boise County**

Assessor	392-4415
Auditor / Recorder	392-4431
Courthouse	392-4452
Community Justice	392-6767
Planning/Zoning	392-2293
Prosecuting Attorney	392-4485
Road Department	392-4528
Sheriff's Office	392-4411

#### **Idaho City**

Boise Basin Library	392-4558	fax 392-4974
Boise Basin Senior Center	392-4918	
Arts Council	392-4553	Cara Woras
City Hall	392-4584	fax 392-4285
Chamber of Commerce	392-4148	
Community Club	392-4349	Jacque Moore
Historical Foundation	344-2120	Rose Ardinger
Historical Preservation	392-4953	Don Campbell
Museum	392-4485	
Police	392-4584	
Visitors Center	392-6040	

#### **Restaurants**

Calamity's	392-4453
Diamond Lil's	392-4400
Donna's Place	392-6060
Gold Mine	392-2233
Trudy's Kitchen	392-4151
Dollar Diner	392-6728

#### **Local Businesses**

Cable TV Service	392-4953
Dave's Welding and Repair	392-4270
Ellie's Store	392-4583
Curly's Corner	392-9597
Idaho City Grocery	392-4426

Idaho World News (Joan Pelley)	462-3507	or	392-6091
Mackin's Hardware	392-2271		
Mtn. Meadow Nursery	392-3777		
Mtn. View Title	392-4303		
Rocks Lodge and Water	345-2249		
Sanitation Services			
Miller Enterprises	793-2561		
Ken Wells	344-4418		
Tom's Sinclair Service	392-4900		
RRR Equestrian Lessons & Training	345-4496		

**Health Services**

Basin Community Health Center	392-4544	fax	392-4128
Idaho City EMT Shed	392-6644		
Shane D. Vania, DDS	392-9900	fax	392-9933

**Local Churches**

First Baptist Church	392-4195
St. Joseph's Catholic Church	392-4751
Idaho City Christian Center	392-4218
Latter Day Saints	392-4436
Mountain Life Ministries	392-9549

**Lodging**

Idaho City Hotel	392-4290
One Step Away	392-4938
The Prospector	392-4290
Trudy's Cabins	392-4151
Knotty Pine Cabins	392-6065

**Idaho State**

Education, Department of	332-6800
Health and Welfare	211
Idaho Fish and Game	334-3700

**Boise Basin Library**

**Library Hours**

Sunday	Closed	
Monday	Closed	
Tuesday		11:00-6:00

Wednesday 11:00-6:00  
Thursday 11:00-8:00  
Friday 11:00-6:00

### **Bookmobile Hours**

**1st Friday** Lowman  
10:30-11:15 Sourdough  
11:30-12:15 Ranger Station  
12:30-1:15 Lowman School

### **1st Saturday**

10:00-2:00 Hwy 21 Mile Post 24 @ Muley's Mtn. Coffee

### **2nd Saturday**

11:00-2:00 Centerville Road & Harris Creek Road Intersection

### **3rd Saturday**

10:00-2:00 Hwy 21 Mile Post 24 @ Muley's Mtn. Coffee

### *Services Available To All Library Patrons*

#### **Library Services**

Periodical Databases	Interlibrary Loans
Circulating Audio & Videos	Reference Services
eAudio Books	

#### **Community Services**

Community Calendar	Community Education
Free Computer Classes	Public Access Computers
Copy Machine	Free Internet Access
Federal & State Tax Forms and Publications	

#### **Outreach**

Bookmobile Service	Senior Center
District Preschools and Daycares	Basin School Classes
Parenting Classes	

